

RECEIVED
CENTRAL FAX CENTER

NOV 26 2007

COVER PAGE LISTING DOCUMENTS
BEING TRANSMITTED VIA FACSIMILE

13 Pages Via Facsimile: 571-273-8300
Mail Stop **AF**
Commissioner for Patents
P. O. Box 1450
Alexandria, VA 22313-1450

Certificate of Transmission

I hereby certify that this correspondence is being facsimile transmitted to the U.S. Patent and Trademark Office (fax no. 571-273-8300) on November 26, 2007.


Laura Saporta

Regarding the following Application:

Applicant(s): GINZBURG, Boris et al.

Examiner: GELIN, JEAN ALLAND

Serial No./ 10/810,687
Patent No.:

Group Art Unit: 2617

Filed/ March 29, 2004
Issuance Date:

Attorney Docket No.: P-6582-US

Title: METHOD, APPARATUS AND SYSTEM OF PACKET TRANSMISSION

Please find:

- | | |
|---|---|
| 1. <input type="checkbox"/> Provisional Application Cover Sheet | 11. <input type="checkbox"/> Response to Notice to File Missing Parts (____ Pages) |
| 2. <input type="checkbox"/> Utility Patent Application Transmittal | 12. <input type="checkbox"/> Response to Notice of Incomplete Reply (____ Pages) |
| 3. <input type="checkbox"/> RCE Transmittal Sheet | 13. <input type="checkbox"/> Request for Correction of Filing Receipt |
| 4. <input type="checkbox"/> Transmittal Sheet for Entering National Phase | 14. <input type="checkbox"/> Information Disclosure Statement including:
- Form PTO/SB/08 and
- references _____ |
| 5. <input type="checkbox"/> Design Patent Application Transmittal | 15. <input type="checkbox"/> Preliminary Amendment (____ Pages) |
| 6. <input type="checkbox"/> Fee Transmittal Sheet | 16. <input checked="" type="checkbox"/> Response to Office Action dated <u>September 24, 2007</u>
(12 Pages) |
| 7. <input type="checkbox"/> Utility or Design Patent Application Under 35 USC 111(a) | 17. <input type="checkbox"/> Petition for a One Month(s) Extension of Time |
| <input type="checkbox"/> Provisional Patent Application Under 35 USC 111(b) | 18. <input type="checkbox"/> Terminal Disclaimer |
| <input type="checkbox"/> National Phase Patent Application Under 35 USC 371 | 19. <input type="checkbox"/> Notice of Appeal |
| Containing: | 20. <input type="checkbox"/> Appeal Brief (____ Pages) |
| ____ Pages of Specification | 21. <input type="checkbox"/> Issue/ Publication Fee Transmittal |
| ____ Pages of Claims | 22. <input type="checkbox"/> Submission of Formal Drawings: Two sets of
____ Sheets containing Figs. _____ |
| ____ Page of Abstract | 23. <input type="checkbox"/> Certified copy of Priority Doc. |
| ____ Pages of Formal Drawings | 24. <input type="checkbox"/> Claim for Convention Priority |
| ____ Pages of _____ | 25. <input type="checkbox"/> Revocation and Power of Attorney, including:
- Statement Under 37 CFR 3.73(b)
- Copy of Assignment |
| 8. <input type="checkbox"/> Signed Declaration & Power of Attorney (____ Pages) | 26. <input type="checkbox"/> Other: (____ Pages) |
| 9. <input type="checkbox"/> Request for Correction of Recordation of Assign. and:
- Recordation Cover Sheet
- Copy of Notice of Recordation of Assignment | |
| 10. <input type="checkbox"/> Recordation of Assign. Cover Sheet & Signed Assign. | |

NOV 26 2007**Attorney Docket No.: P-6582-US****IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant(s): GINZBURG, Boris et al. Examiner: GELIN, JEAN ALLAND
Serial No.: 10/810,687 Group Art Unit: 2617
Filed: March 29, 2004
Title: METHOD, APPARATUS AND SYSTEM OF PACKET TRANSMISSION

AMENDMENT

Mail AF
Commissioner for Patents
P. O. Box 1450
Alexandria, VA 22313-1450

Sir:

This Amendment is filed in response to the Office Action mailed September 24, 2007 by the United States Patent and Trademark Office in connection with the above-identified Application. A response to the September 24, 2007 Office Action is due December 24, 2007. Accordingly, this paper is being timely filed.

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 10 of this paper.